

ReVision

CONTENTS

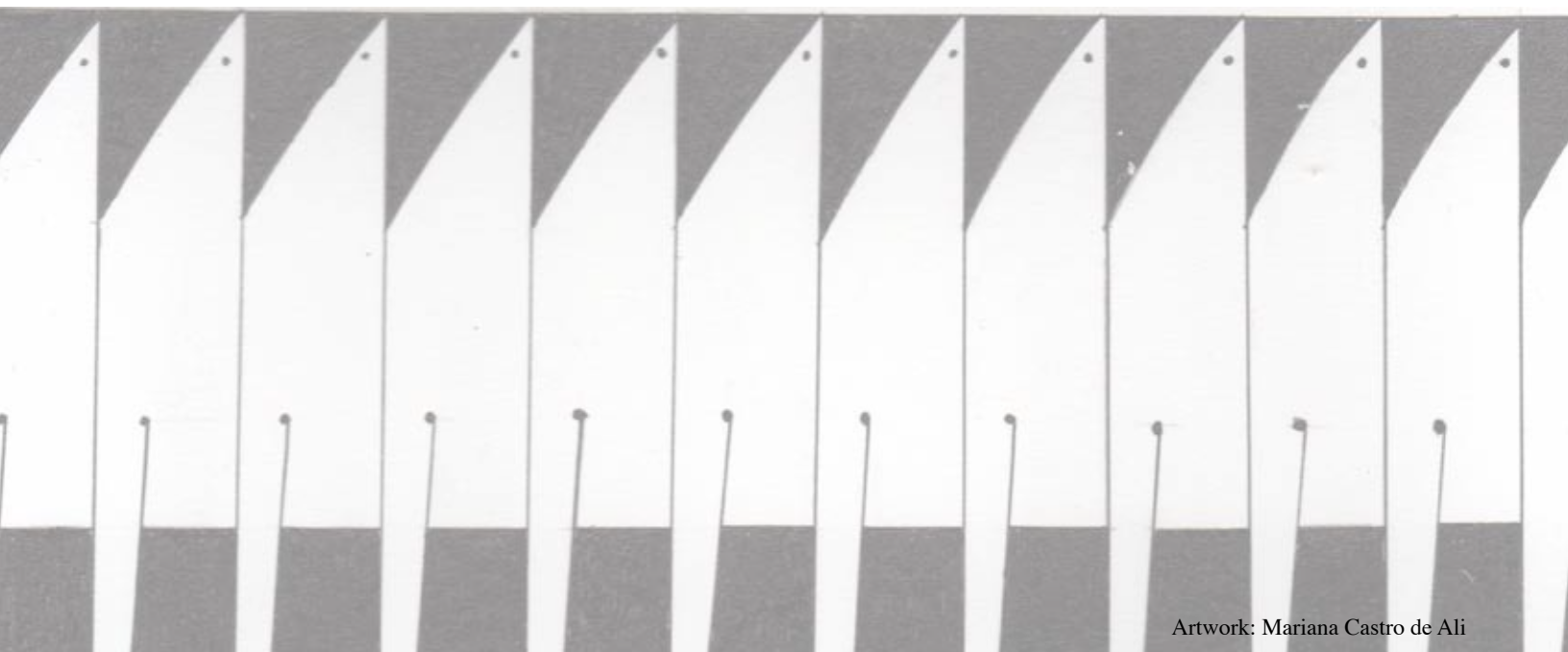
Intuition for a World in Crisis
Prabhath P & Matthew C. Bronson, Editors

- 1** Intuiting a World in Balance
Prabhath P & Matthew C. Bronson
- x** When Hearts are Joined: My Story of Exploring
Our Interconnectedness through Intuition
Henry Reed
- xx** Lost and Found: Recovering Intuition for a World in Crisis
Matthew C. Bronson & Leslie Gray
- xx** The Third Ventricle: Temple of the Soul
Joyce A. Kovelman & Rev. Hoang Van Duc
- xx** Integral Intuitive Communion With Gaia
Prabhath P
- xx** Poem
Amy I. Ramdass
- xx** Clairparlance: Activating Intuitive Communication
Matthew C. Bronson
- xx** The Ecology of Intuition: From Crisis to Opportunity
Arupa L. Tesolin
- xx** Poem
Alex N. Moyer
- xx** Texts by Children
Edited by J. Ruth Gendler
- xx** Poetry
Michael Sheffield

What is ReVision?

For almost thirty years ReVision has explored the transformative and consciousness-changing dimensions of leading-edge thinking. Since its inception ReVision has been a vital forum, especially in the North American context, for the articulation of contemporary spirituality, transpersonal studies, and related new models in such fields as education, medicine, organization, social transformation, work, psychology, ecology, and gender. With a commitment to the future of humanity and the Earth, ReVision emphasizes the transformative dimensions of current and traditional thought and practice. ReVision advances inquiry and reflection especially focused on the fields presently identified as philosophy, religion, psychology, social theory, science, anthropology,

education, frontier science, organizational transformation, and the arts. We seek to explore ancient ways of knowing as well as new models of transdisciplinary, interdisciplinary, multicultural, dialogical, and socially engaged inquiry. It is our intention to bring such work to bear on what appear to be the fundamental issues of our times through a variety of written and artistic modalities. In the interests of renewal and fresh vision, we strive to engage in conversation a diversity of perspectives and discourses which have often been kept separate, including those identified with terms such as Western and Eastern; indigenous and nonindigenous; Northern and Southern; feminine and masculine; intellectual; practical, and spiritual; local and global; young and old.



Artwork: Mariana Castro de Ali

Volume 31, No. 2 (ISBN XXXXXXXXX)

ReVision (ISSN 0275-6935) is published as part of the *Society for the Study of Shamanism, Healing, and Transformation*.

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Revision Abstracts

Vol. 31 No. 2

Winter 2010

Bronson, M. C. (2010). Clairparlance: Activating intuitive communication. *ReVision*, 31(2), xxxx. doi:10.4298/REVN.31.2.xxx53-55

Language is a privileged vehicle for the exploration of consciousness issues, for with our words, in large measure, we create the world we live in. With the rituals and scripts of everyday conversation, we enact the trance of reality as we know it, and inadvertently obscure a deeper well of meaning from which humanity has drawn sustenance through the ages. In this article, two linguists explore the idea of "clairparlance," intuitively inspired communication that transcends the usual subject/object dichotomy and rules of reference. They highlight examples of this "clear speaking" by sages, spiritual masters and agents of social change, with an ear to the key elements of their capacity to shift consciousness toward a wider field of human possibilities. Applications for personal development are outlined, strategies for reconnecting with the living logos that animates the world and the word.

Bronson, M. S., & Gray, L. (2010). Lost and found: Recovering intuition for a world in crisis. *ReVision*, 31(2), xxxx, 36-43. doi:10.4298/REVN.31.2.xxx36-43

In the face of widespread alienation, despair and crisis on every front of society and the planet, how can any individual help to initiate the shifts in consciousness necessary for the continuation of life as we know and cherish it? What is the role of intuition – epitomized in the time-tested techniques of shamanism – in effecting this shift? In this dialogically constructed article a contemporary shaman and a cognitive linguist outline what has been "lost" in the transition to modernity. They explore the obstacles to coming out as an intuitive in a world dominated by the cult of rationalism and the systematic denigration of indigenous and other ways of knowing. Practical exercises and strategies for restoring balance and recovering a robust reasoning that is not divorced from intuitive states of consciousness are discussed.

Kovelman, J. A., & Duc, H. V. (2010). The third ventricle: Temple of the soul. *ReVision*, 31(2), xxxx, 44-52. doi:10.4298/REVN.31.2.xxx44-52

The brain's ventricular system nourishes and protects the central nervous system. Mystics believe the "True Heart" of each individual can only be approached through the Third Ventricle that serves as a gateway to hidden, invisible realms beyond our physical world. Eastern and Western scientists report that the Third Ventricle is strategically located in the exact center of the brain, beneath the Crown chakra and behind the Third Eye. As Cerebrospinal Fluid flows over the brain, a field effect is created that influences how the nervous system speaks to itself, thereby raising the possibility that the Third Ventricle and "True Heart" of the mystics mediate an as yet unrecognized role in intuition, healing, meditation, and other non-ordinary phenomena.

P, P. (2010). Integral intuitive communion with Gaia. *ReVision*, 31(2), xxxx, 3-18. doi:10.4298/REVN.31.2.xxx3-18

Integral intuition involves accessing several interconnected dimensions existing as an integral whole. Earth is a living organism, Gaia, having physical, psychic and spiritual aspects. Humanity in its dominant practices and beliefs has lost the conscious intuitive connection and communion with the interdependent Gaian web of life, in which we are immersed. Global warming is also the result of this crisis of consciousness. This paper, explains the nature of integral intuition and Gaia, then explores how integral intuition can be applied for restoring this communion to ultimately resolve the ecological crisis. Examples of the emerging Earth-friendly worldview are presented

along with the glimpse of an integral, intuitive and meditative communion with Gaia from Integral Gaia Yoga, which the author is developing.

P, P., & Bronson, M. C. (2010). Intuiting a world in balance. *ReVision*, 31(2), xxxx, 32-35. doi:10.4298/REVN.31.2.xxx32-35

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Reed, H. (2010). When hearts are joined: My story of exploring our interconnectedness through intuition. *ReVision*, 31(2), xxxx, 56-62. doi:10.4298/REVN.31.2.xxx56-62

The author explores the intuitive information acquisition process through his experiments with dreams and unconscious communication between people. His personal research recalls the archetypal shamanic healing crisis followed by receiving gifts to share with others. Dream experiments discussed include replicating dream temple healings attributed to the Greek god, Asclepius, people obtaining guidance from dreams, and group dreaming, where strangers dream assistance for a stranger in distress. Subsequent experiments explored unconscious communication. Using the sound of a person's voice, listeners have daydreams that reveal information about the person speaking. Imagining making mental contact or a heart connection with another person initiated the receipt of intuitive information. The role of altruism in intuitive empathy and the value of motivated research participants are discussed.

Tesolin, A. L. (2010). The ecology of intuition: From crisis to opportunity. *ReVision*, 31(2), xxxx, 56-62. doi:10.4298/REVN.31.2.xxx56-62

Arupa Tesolin explores how intuition positively contributes to a modern ecology of society, learning, business and the environment. The implications of introducing measured changes that foster a growing understanding of intuition's support role and causal linkages can trigger a re-orientation of global values. By collectively advancing intuition, we can create a more enlightened future for this generation and the next. Wise commitments of time, energy, research and funding in understanding the value of intuition can yield results that far outweigh the investment. Broad communication about the impact of intuition in the context of today's changes and challenges can create a progressive influence on human evolution and capability as well as improve the design of economies, societies and meaningful global cooperation.

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